



---

13801 E. Benson Highway | P.O. Box 800 | Vail, AZ 85641 | 520-879-2028 | Fax 520-879-2078

---

**Date:** May 2, 2018

**Addendum #2**

**RE:** IFB 18-010-19      **Material and/or Service:** Food Service Supplies & Equipment to include Installation

**RFP Due Date:** May 08, 2018

**Time:** 2:00 PM

**Opening Location:**    **Vail Unified School District**  
                                 **District Office**  
                                 **13801 E. Benson Highway, Ste. B**  
                                 **Vail, AZ 85641**

**The Vail School District has received the following questions regarding this proposal. Please read the following comments and change your response (if applicable).**

**1. IFB Exhibit A, Item #48. Hi-Temp Dishwasher.**

- **Could you please clarify which machine you would like pricing on? The AM15T-1 is a tall unit 208/3 without a booster. The AM15VLT is a tall unit 208/3 with booster and is also the ventless model.**

The District is requesting pricing on a Model similar to the Hobart AM15VLT. The District requests Offeror's also provide pricing for a similar dishwasher model that includes a vent. The alternate quote for the vented model shall be attached on a separate sheet of paper and attached to Exhibit A. The attached document shall be titled "Alternate Option to Exhibit A: Item #48 Hi-Temp Dishwasher".

\_\_\_\_\_  
Tori Gamble, Procurement Analyst

**Vendor hereby acknowledges receipt of an agreement with the amendment. A signed copy must be returned with the RFP response.**

\_\_\_\_\_  
**Vendor Name**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**